

1 IN THE UNITED STATES DISTRICT COURT  
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
3  
4 BUSINESS PROFESSIONAL INS. ASSOC. INC.,  
5 Plaintiff(s), No. C-08-1795-SC  
6 v.  
7 NATIONAL UNION FIRE INSURANCE CO.,  
8 Defendant(s).  
9 \_\_\_\_\_/ Clerk's Notice  
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YOU ARE NOTIFIED THAT the Court has scheduled a **Case Management Conference** on  
**July 25, 2008 at 10:00 A.M.** before the Honorable Samuel Conti. The parties are to file one joint  
Case Management Statement seven days prior to the Conference.

Please report to Courtroom 1, on the 17th floor, U.S. Courthouse, 450 Golden Gate Avenue, San  
Francisco, CA 94102.

Dated: April 16, 2008

FOR THE COURT,

Richard W. Wiking, Clerk

By: T. De Martini  
Courtroom Deputy Clerk